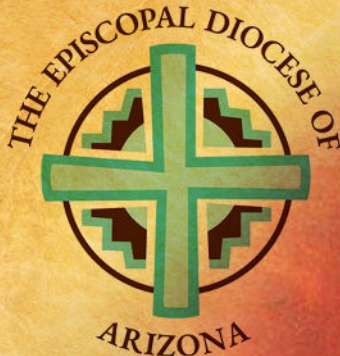




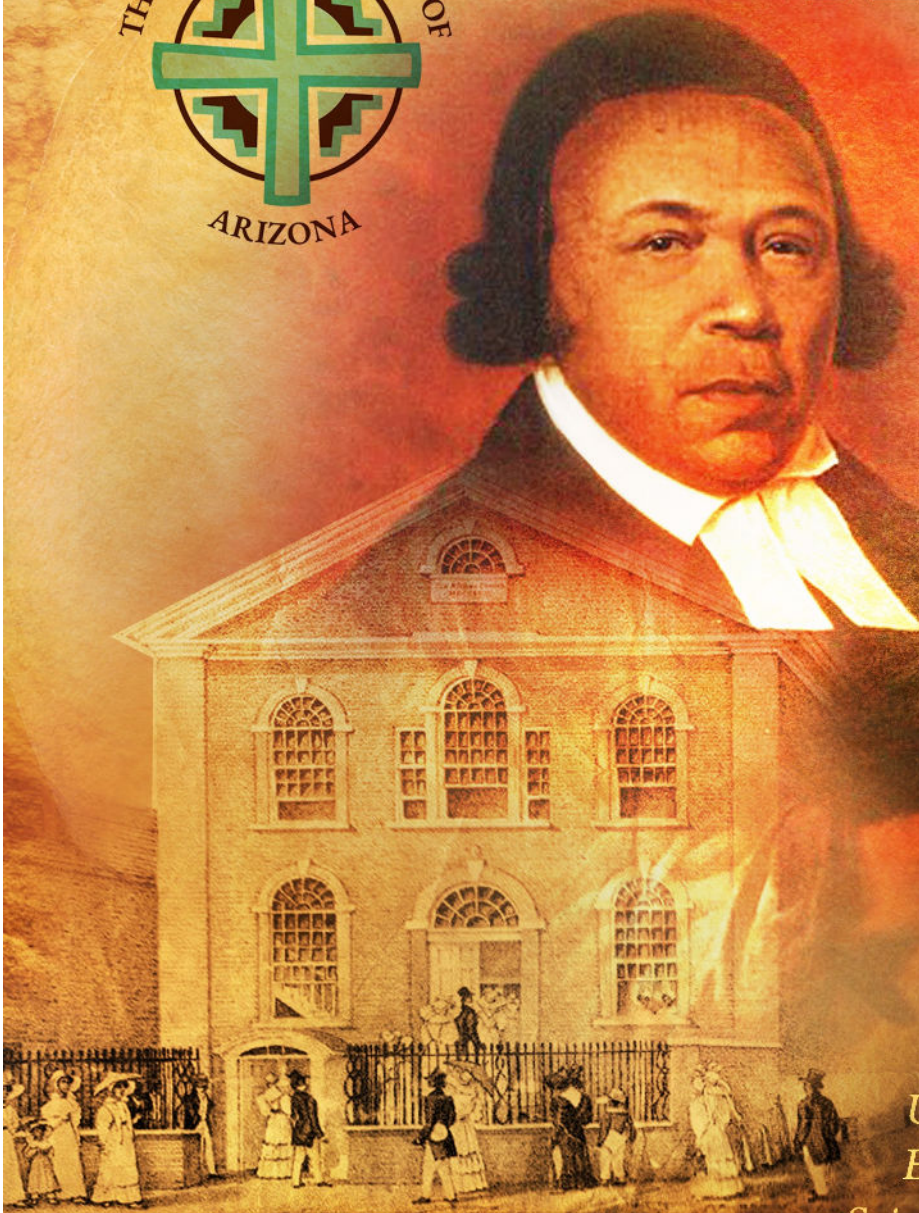
SAINT BARNABAS
EPISCOPAL CHURCH

SATURDAY, FEBRUARY 18, 2023 | 2PM

Celebrating Absalom Jones



*Commemorating
the life of a
civil liberty pioneer.*



*Presented by
Union of Black Episcopalians
Episcopal Diocese of Arizona
Saint Barnabas Episcopal Church*

THE ENTRANCE RITE

OPENING VOLUNTARY

Michael Salazar, organist

Please stand.

OPENING HYMN

We've Come This Far by Faith

Lift Every Voice and Sing II, #208

Refrain

We've come this far__ by__ faith, Lean - ing on the

Lord;__ Trust - ing in His ho - ly word,

He's nev - er failed__ me yet. O__

Fine

__ can't turn a - round. __ We've come this far__ by__ faith. __

1. Don't be dis - cour-aged_____ when trou-ble's_ in your life. He'll bear your

bur - dens and move_ all mis - er - y and strife. That's why we've

D.S.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (grand staff). The key signature is one sharp (F#). The first system contains the first line of lyrics: "1. Don't be dis - cour-aged_____ when trou-ble's_ in your life. He'll bear your". The second system contains the second line of lyrics: "bur - dens and move_ all mis - er - y and strife. That's why we've". The second system ends with a double bar line and the instruction "D.S." (Da Capo).

We've Come This Far by Faith, #208 from *Lift Every Voice and Sing II* — Words: Albert A. Goodson. Music: Albert A. Goodson; harm. Richard Smallwood. Words and Music: Copyright © 1963. Renewed 1991 Manna Music, Inc. 15510 Stanford, Suite 101, Valencia, CA 91355. International Copyright Secured. All Rights Reserved. Used by permission. Harm. Copyright © 1963. Renewed 1981 Manna Music, Inc. 15510 Stanford, Suite 101, Valencia, CA 91355. International Copyright Secured. All Rights Reserved. Used by permission.

THE OPENING ACCLAMATION

Bishop + Blessed be God: Father, Son, and Holy Spirit.
 People **And blessed be God's kingdom, now and forever.**
 Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
 People **Amen.**

THE COLLECT

Bishop The Lord be with you.
 People **And also with you.**
 Bishop Let us pray. (*silence...*) Set us free, heavenly Father, from every bond of prejudice and fear; that, honoring the steadfast courage of your servant Absalom Jones, we may show forth in our lives the reconciling love and true freedom of the children of God, which you have given us in your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

OLD TESTAMENT

Dr. Dawn Conley

Isaiah 11:1-5

Reader A reading from the Book of the Prophet Isaiah.

^{11:1}A shoot shall come out from the stock of Jesse, and a branch shall grow out of his roots.

² The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD.

³ His delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear;

⁴ but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked.

⁵ Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

Reader The Word of the Lord.

People **Thanks be to God.**

LITURGICAL DANCE

Ms. Natasha Williams

EPISTLE

Mrs. Helenor Webb

Galatians 5:1-5

Reader A reading from the Letter of Paul to the Galatians.

^{5:1}For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. ² Listen! I, Paul, am telling you that if you let yourselves be circumcised, Christ will be of no benefit to you. ³ Once again I testify to every man who lets himself be circumcised that he is obliged to obey the entire law. ⁴ You who want to be justified by the law have cut yourselves off from Christ; you have fallen away from grace. ⁵ For through the Spirit, by faith, we eagerly wait for the hope of righteousness.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand.

GOSPEL PROCESSION

There's A Sweet, Sweet Spirit In This Place

Lift Every Voice and Sing II, #120



1. There's a sweet, sweet Spir - it in this place, _____ And I
(2. There are) bless - ings you can - not re - ceive _____ Till you
(3. If you) say He saved you from your sin, _____ Now you're



1. know that it's the Spir - it of _____ the Lord. _____ There are
2. know Him in His full - ness, and _____ be - lieve. _____ You're the
3. weak, you're bound, and can - not en - ter in, _____ you can

1. sweet ex - pres - sions on each face, _____ And I
 2. one to pro - fit when you say, _____ "I am
 3. make it right if you will yield; _____ You'll en -

1. know they feel the pres - ence of _____ the Lord. _____
 2. going to walk with Je - sus all _____ the way." _____
 3. joy the Ho - ly Spir - it that _____ we feel. _____

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,
 Stay right here with us, _____ fill - ing us with your love.
 And for these bless - ings _____ we lift our hearts in
 praise; With - out a doubt we'll know _____ that we have
 been re - vived when we shall leave this place. 1.-2. 3.
 2. There are
 3. If you place.

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THE HOLY GOSPEL

The Rev. Pam Bell, Deacon

John 15:12-15

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

¹² This is my commandment, that you love one another as I have loved you. ¹³ No one has greater love than this, to lay down one's life for one's friends. ¹⁴ You are my friends if you do what I command you. ¹⁵ I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Vanessa MacKenzie

Soon ah will be done-a with the troubles of the world; goin' home to live with God.
I want to meet my mother, I'm going to live with God.
No more weepin' and-a wailin'; I'm going to live with God.
I want to meet my Jesus, I'm goin' to live with God.

THE NICENE CREED

Reader Please stand as we affirm our faith in the words of the Nicene Creed.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE INTERCESSIONS

Ms. Raven Maxwell

Reader Let us pray for the Church and for the world. God of love, we pray for your church.

For Michael, our Presiding Bishop, Jennifer, our Bishop, for all lay and ordained ministers; and for all who seek you in the community of the faithful.

Equip them with compassion and love, to carry out your work of reconciliation in the world. God of love, hear our prayers for the church. *(silence...)*

God of freedom, we pray for our nation, and all the nations of the world: for peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love. God of freedom, hear our prayers for the world. *(silence...)*

God of justice, we pray for the earth, your creation entrusted to our care: for the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice, hear our prayers for the earth. *(silence...)*

God of peace, we pray for this community: for our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning at home. God of peace, hear our prayers for this community. *(silence...)*

Celebrant Grant that your holy and life-giving Spirit may so move every human heart, and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION

Enriching Our Worship I, page 19

Celebrant Let us confess our sins to God. (*silence...*)

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

Please be seated.

ANNOUNCEMENTS AND WELCOME

[CLICK HERE FOR DETAILS \(Bulletin Insert\)](#)

The Rev. Jim Clark

LITURGY OF THE TABLE

OFFERTORY SOLO

“Nobody Knows”
Ms. Jackie Island, soloist

SURSUM CORDA *Lift up your hearts*

Celebrant *People*
The Lord be with you. And al-so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Bishop The Lord be with you.
 People **And also with you.**
 Bishop Lift up your hearts.
 People **We lift them to the Lord.**
 Bishop Let us give thanks to the Lord our God.
 People **It is right to give our thanks and praise.**

Bishop
 We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

THE SANCTUS

Hymnal S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with the Ever-Blessed Virgin Mary and Blessed Absalom Jones, all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

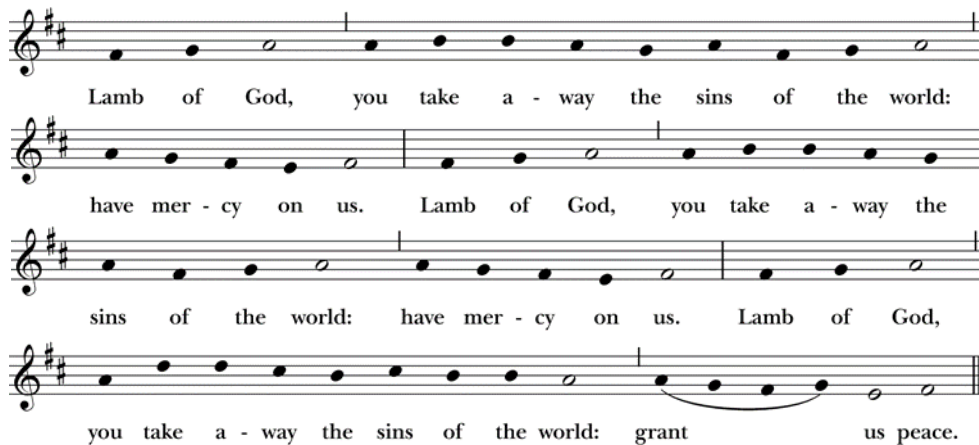
THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION ANTHEM: Lamb of God *Agnus Dei*

Hymnal S-161



Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

COMMUNION ANTHEM

“This Little Light of Mine”

arr. Joel Raney

The Saint Barnabas Parish Choir and Children’s Choir
 Robert Heyde, Connie and Rudy Trujillo, and Karen Miller, Directors

When the world grows dark around you,
 there’s a way to make things right.
 Just reach out and help a neighbor.
 Reach down deep in your heart and turn on the light.
 This little light of mine, I’m gonna let it shine; let it shine, let it shine.
 No more walkin’ in darkness. I’m gonna let it shine.
 We’ve got to love our brother. We’ve got to let our light shine through.
 We’ve got to love our sister. That’s what the Bible tells us to do.
 God sent his Holy Spirit, to light the way for me and you.
 Heavenly sunlight; flooding my soul with glory divine.
 Reach out and let your light shine!

Taste and see. Taste and see the good - ness

of the Lord. O Taste and see. Taste and

see the good - ness of the Lord, of the Lord. **Fine**

1. I will bless the Lord at all times.
 2. Glo - ri - fy the Lord with me.
 3. Wor - ship the Lord all you peo - ple.

1. His praise shall al - ways be on my
 2. To - geth - er let us all praise His
 3. You'll want for noth - ing if you

1. lips; _____ my soul _____ shall
 2. name. _____ I called _____ the
 3. ask. _____ Taste _____ and

1. glo - ry _____ in the Lord; _____ for
 2. Lord _____ and He an - swered me; _____ from
 3. see _____ that God is good; _____ in

1. He _____ has been _____ so good to me. _____
 2. all _____ my trou - bles _____ He set me free. _____
 3. Him _____ we need _____ put all our trust. _____

D.C.

Words: Psalm 34. Music: James E. Moore, Jr. Copyright © 1992 G.I.A. Publications, Inc. Chicago, IL All Rights Reserved.

1. Let us break bread to - geth - er on our knees (on our
2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).
2. knees). When I fall on my knees, with my face to the ris - ing

sun, Oh— Lord, have mer - cy on me (on me). me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh—

Lord, have mer - cy on me (on me). me).

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Arr. Copyright © 1992 Carl Haywood.

One bread, one bod-y,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through - out the earth, We are one

Last time ⊕
bod - y in this one Lord.

1. Gen - tile or Jew, ser - vant or
2. Man - y the gifts, man - y the
3. Grain for the fields, scat - tered and

1. free, wom - an or man,
2. works, one in the Lord
3. grown, gath - ered to one

D.S.
1. no more. One
2. of all. One
3. for all. One

⊕ CODA
Lord.

Words: 1 Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9. Music: John B. Foley, SJ. Copyright © 1978 John B. Foley, SJ and New Dawn Music, P.O. Box 13248, Portland, OR 97213. All Rights Reserved. Used by permission.

Please kneel, stand or be seated.

THE POST-COMMUNION PRAYER

Enriching Our Worship, page 70

(source: from Saint Clare)

Celebrant Let us pray. (*silence...*) Loving God, we give thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. **Amen.**

Please stand as you are able.

POST COMMUNION HYMN

Lift Every Voice and Sing

Lift Every Voice and Sing II, #1

1. Lift ev - 'ry voice and sing, Till earth and heav - en
2. Sto - ny the road we trod, Bit - ter the chast - 'ning
3. God of our wea - ry years, God of our si - lent

1. ring, Ring with the har - mo - nies of lib - er -
2. rod, Felt in the days when hope un - born had
3. tears, Thou who hast brought us thus far on the

1. ty; Let our re - joic - ing rise High as the list - 'ning
2. died; Yet with a stead - y beat, Have not our wear - y
3. way; Thou who hast by thy might, Led us in - to the

1. skies, Let it re - sound loud as the roll - ing sea. ———
 2. feet Come to the place for which our fa - thers sighed? ———
 3. light, Keep us for - ev - er in the path, ——— we pray. ———

1. Sing a song full of the faith that the dark past has taught us;
 2. We have come o - ver a - way that with tears has been wa - tered;
 3. Lest our feet stray from the pla - ces, our God, where we met thee;

1. Sing a song full of the hope that the pres - ent has
 2. We have come, tread - ing our path through the blood of the
 3. Lest our hearts, drunk with the wine of the world, we for -

1. brought — us; Fac - ing the ris - ing sun Of our new
 2. slaugh - tered; Out from the gloom - y past, Till now we
 3. get ——— thee, Shad - owed be - neath Thy hand, May we for -

1. day be - gun, Let us march on till vic - to - ry — is won.
 2. stand at — last Where the white gleam of our bright star — is cast.
 3. ev - er — stand, True to our God, true to our na - tive land.

Words: James Weldon Johnson (1871-1938). Music: J. Rosamond Johnson (1873-1954). Copyright © 1921 by Edward B. Marks Music Company. Copyright Renewed. International Copyright Secured. All Rights Reserved. Used by permission.

THE BLESSING

Bishop Jennifer Reddall

Celebrant Let us pray. *(silence...)* Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always.

HYMN IN PROCESSION *[you will please find the Hymn in Procession located on the next page]*

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

CLOSING VOLUNTARY

Michael Salazar, organist

1. Come, we that love the Lord, And let our joys be known; Join
 2. Let those refuse to sing Who never knew our God; But
 3. The hill of Zion yields A thousand sacred sweets; Be-
 4. Then let our songs abound, And every tear be dry; We're

1. in a song with sweet accord, Join in a song with sweet ac-
 2. children of the heav'nly King, But children of the heav'nly
 3. fore we reach the heav'nly fields, Before we reach the heav'nly
 4. march-ing through Im-man-uel's ground, We're march-ing thro' Im-man-uel's

1. cord, And thus surround the throne, And thus surround the throne.—
 2. King, May speak their joys a-broad, May speak their joys a-broad.—
 3. fields, Or walk the gold-en streets, Or walk the gold-en streets.—
 4. ground, To fair-er worlds on high, To fair-er worlds on high.—

We're march - ing to Zi - on, Beau - ti-ful, beau - ti-ful
 We're march - ing on to Zi - on,

Zi - on; We're march - ing up - ward to Zi - on,
 Zi - on, Zi - on,

The beau - ti - ful cit - y of God.

Words: Isaac Watts (1674-1748). Music: Robert S. Lowry (1826-1899).

Service Participants

Celebrant

The Rt. Rev. Jennifer A. Reddall
VI Bishop of the Diocese of Arizona

Canon to the Ordinary

The Rev. Canon Anita Braden
Diocese of Arizona

Rector/Senior Pastor

The Rev. Jim Clark
Saint Barnabas

Preacher

The Rev. Vanessa MacKenzie
Rector - Church of the Advent, Los Angeles

Bishop's Chaplain

The Rev. Susie Parker
Deacon - Saint Barnabas

Deacon of the Table

The Rev. Bola Oluloro
Deacon - Saint Luke's at the Mountain

Deacon of the Word

The Rev. Pam Bell
Deacon - Saint Barnabas

Priests Assisting in the Service

The Rev. James Rhodenheiser - Saint Peter's, Litchfield Park
The Rev. Jeanne Rasmussen - Saint Peter's, Casa Grande
The Rev. Jennifer Tucker - Saint Barnabas
The Rev. Robert Berra - Saint Barnabas
The Rev. Shawn Rutledge - Saint Peter's, Casa Grande

Lectors

Dr. Dawn Conley - Old Testament
Mrs. Helenor Webb - New Testament
Ms. Raven Maxwell - Intercessions

Oblation Bearers

Canon Judith Conley and Ms. Sylvia Scott

Soloist

Ms. Jackie Island

Liturgical Dancer

Ms. Natasha Edmunds

The Saint Barnabas Choir

Mr. Michael Salazar, Director of Music

Mr. Robert Heyde, Choir Director

The Allegro and Andante Children's Choirs of Saint Barnabas

Mr. Rudy Trujillo, Ms. Connie Trujillo, and Karen Miller - Directors

Vergers

Ms. Sky Larsen and Ms. Cynthia Statham

Crucifers

Mr. Jaron Kitchel and Ms. Gretchen Kitchel

Torch Bearers

Mr. Jack Rutledge and Mr. James Rutledge

Ms. Imara Webb-Blakely and Mr. Andrew Heyde

Greeters

Dr. Stanlie James and Canon Janet Beason - Union of Black Episcopalians

Ms. Sherilyn Harris and Ms. Nancy Burton - Saint Barnabas

Saint Barnabas Ushers

Ms. Sherry Romer (Captain)

Mr. Mark Burton

Mr. Anil Coelho

Mr. John Farley

Ms. Pauline Morgan

Ms. Susan Pietzsch

Mr. Scott Statham

Saint Barnabas Altar Guild

Ms. Ro Hanna and Ms. Karen Talus - Directresses

AV Engineer

Mr. Brayden Benedict

Union of Black Episcopalians, Arizona Chapter

Dr. Dawn Conley - President

Br. Lee McAfee-Hughes, OP - Vice-President

***Special Thanks to the Staff of Saint Barnabas,
instrumental in the planning and implementation of this service:***

The Venerable Sarah Getts

Ms. Amy DeCaussin, Communications Manager

Ms. Kate Fimbres, Minister for Youth and Parish Life

Ms. Faith Long, Parish Administrator

Mr. Rosario Oliva, Facilities Coordinator

Ms. Sarah Petersen, Director of Children's Ministries

Mr. Jay Simmering, Sexton

Ms. Katie Vinger, Assistant to the Rector

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The Rt. Rev. Jennifer A. Reddall, Bishop of the Episcopal Diocese of Arizona

The Episcopal Parish of Saint Barnabas on the Desert
6715 North Mockingbird Lane, Scottsdale, Arizona 85253
www.saintbarnabas.org

SAINT BARNABAS
EPISCOPAL CHURCH



Boundless Presence