

# **"Union of Black Episcopalians - What it Means for You and Me"**

**St. Barnabas on the Desert  
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**1. BETTER version of myself**

**2. What is DIVERSITY?**

**3. What does INCLUSION look like?**

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**4. ADVOCACY – Personal Next Steps**

**NOTES:**

## **FOLLOW UP Reading and Reflecting:**

### **5. The Episcopal Branch of the Jesus Movement**

### **6. Understanding Becoming Beloved Community**

## **SCRIPTURAL REFERENCES:**

### **Psalm 119:133-136 – Order My Steps**

## **DIVERSITY:**

**Galatians 3:28** – "There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus."

**1 Corinthians 12:12-14** – "Just as a body, though one, has many parts, but all its many parts form one body, so it is with Christ. <sup>13</sup> For we were all baptized by<sup>[a]</sup> one Spirit so as to form one body—whether Jews or Gentiles, slave or free—and we were all given the one Spirit to drink. <sup>14</sup> Even so the body is not made up of one part but of many"

**Revelation 7:9-10** – "After this I looked, and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and before the Lamb. They were wearing white robes and were holding palm branches in their hands. And they cried out in a loud voice: 'Salvation belongs to our God, who sits on the throne, and to the Lamb.'"

**Colossians 1:16-17** – "For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. He is before all things, and in him all things hold together."

**James 2:1-4** – "My brothers and sisters, believers in our glorious Lord Jesus Christ must not show favoritism. Suppose a man comes into your meeting wearing a gold ring and fine clothes, and a poor man in filthy old clothes also comes in. If you show special attention to the man wearing fine clothes and say, 'Here's a good seat for you,' but say to the poor man, 'You stand there' or 'Sit on the floor by my feet,' have you not discriminated among yourselves and become judges with evil thoughts?"